




**Bidders Qualification Report**

(Refer to Rule -46(I)(a)(i & ii) of SPP Rules, 2010 amended to date)  
 Notice Inviting Tender No. LUMHS/DW&S/-3161 Dated: 21-02-2023  
 SPPRA website NIT ID # T01483-22-0004 DATED 21-02-2023.

| S. No | Name of Bidders/ Firm   | Registration with PEC not applicable | Documentary evidence of similar works executed / works in progress and certificate of satisfactory completion of works by the employers 05 Years | List of works in progress indicating cost of each work and copy of letter awarding the work | Amount of Annual Turnover Certificate of Bank showing credit worthiness along with current Bank Statement. 3 YEARS | Undertaking of Affidavit that the firm is not involved in any litigation of abandoned any work in the Department. | Affidavit to the effect that the firm/ supplier have not been black listed previously by any executing agency. | Latest Income Certificate (NTN) & Sindh Revenue Certificate | Required Earnest Money / Bid Security are attached | Bid is signed, Named and stamped by the authorized person of the firm along with Authorization | Remarks   |
|-------|-------------------------|--------------------------------------|--|---|--|---|--|---|--|--|-----------|
| 1     | 2                       | 3                                    | 4  | 5   | 6  | 7   | 8  | 9   | 10   | 11   | 12        |
| 1     | M/s. M.S. International | N.A                                  | Yes  | Yes   | Yes  | Yes   | Yes  | Yes   | Yes  | Yes  | Qualified |
| 2     | M/s. Abid Hussain Supro | N.A                                  | Yes  | Yes   | Yes  | Yes   | Yes  | Yes   | Yes  | Yes  | Qualified |

  
**Engr. Gulzar Ahmed Mahar**  
 Director (W&S)  
 Member / Secretary  
 LUMHS, Jamshoro

  
**Engr. Mukesh Kumar Vasu**  
 Assistant Engineer  
 External Member  
 SABS University Art,  
 Design, Heritages Jamshoro

  
**Prof: Feroze Ali Kalhoro**  
 Dean (Faculty of Dentistry)  
 Convener  
 LUMHS, Jamshoro

**BIDDER, ELIGIBILITY/QUALIFICATION REPORT**

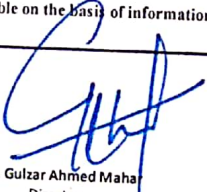
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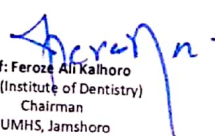
Method and procedure of procurement: National Competitive Bidding (Single Stage – Single Envelope)

Name of Work: Beautification of University Premises through aesthetic Tree Plantation at LUMHS Jamshoro

| SNO   | Mandatory Provision/ Eligibility  |             | M/S MS INTERNATIONAL | M/S ABID HUSSAIN SUPRO |
|---|---|-------------|----------------------|------------------------|
| 1   | Registration certificate of PEC   |             | Not Applicable       | Not Applicable         |
| 2   | Registration with NTN   |             | Registered           | Registered             |
| 3   | Registration with SRB   |             | Registered           | Registered             |
| 4   | Valid Electrical License(Copy of valid electrical Licenses of sub-contractor )  |             | Not Applicable       | Not Applicable         |
| 6   | Black Listed / debarred from any agency   |             | Attached             | Attached               |
| 7   | Litigation History  |             | Attached             | Attached               |
| 8   | Amount of Annual Turnover Last Three Years  |             | Attached             | Attached               |
| 9   | Bid Security 2%   |             | Attached             | Attached               |
| SNO   | ELIGIBILITY/QUALIFICATION CRITERIA  | Total marks | Firm Secure Marks    | Firm Secure marks      |
| 1   | Detail portfolio of Company Profile containing Introduction date of establishment, 10 Marks   |             |                      |                        |
|   | Up to 2 years   | 02 Marks    |                      |                        |
|   | Up to 03 years  | 05 Marks    |                      |                        |
|   | Above 03 years  | 10 Marks    | 10                   | 10                     |
| 2   | Current Financial Position (Bank statements last three years) Details of turnover (including in terms of rupees) at least last three years that average turnover should not be less than 1.5 million per year as per annual returns | 15 Marks    |                      |                        |
|   | Bank Statement  | 10 Marks    | 8                    | 10                     |
|   | Turnover Having 1.5 Million Per year  | 05 Marks    | 4                    | 4                      |
| 3   | Personnel Capabilities / List of Technical staff  | 15 Marks    | 10                   | 12                     |
|   | <b>Sub Total A</b>  |             | <b>32</b>            | <b>36</b>              |
| 4   | Details of Equipment / machinery/ transport owned/ leased/hired by firm   | 20 Marks    | 16                   | 15                     |
| 5   | Similar nature works Experience<br>1. Documentary evidence of (05) procurement in completed and certificate of satisfactory completion of works by the employers 25 Marks   | 25 Marks    | 16                   | 15                     |
| 6   | List of (03) works in progress indicating cost of each work and copy of letter, awarding the work 15 Marks  | 15 Marks    | 9                    |                        |
|   | <b>Sub Total marks</b>  |             | <b>41</b>            | <b>30</b>              |
|   | Total marks   | 100         | 73                   | 66                     |
| The Firm is eligible on the basis of information/documents provided & obtained more the minimum qualifying score of 65% |   |             | Eligible             | Eligible               |

  
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Director  
Member /Secretary  
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Prof: Feroze Ali Kalhoro  
Dean (Institute of Dentistry)  
Chairman  
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